

Angelo Soliman, 2014



Omar Victor Diop

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Série Diaspora

Pigment inkjet printing on Harman By Hahnemuhle paper

Image: 23.6 x 15.7 inches

Edition of 8 ex + 2 AP + 1 HC

Signé, titré et numéroté sur vignette

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Courtesy Galerie MAGNIN-A, Paris.

INV Nbr. VOD1407071E

Description:

PROJECT DIASPORA

(SELF-PORTRAITS, 2014)

Identity and discovery, at both the collective and personal levels, are themes in the forefront of Omar Victor Diop's Project Diaspora. A journey through time, the photographic series delves into and exposes less spoken narratives of the role of Africans out of Africa.

With this body of work, Diop challenges us to rethink our own ideas of history and gives answer to his ongoing, internal dialogue of who he is as artist and person.

Starting his research during a four month residency in Málaga, Spain, where he was immersed in the reality of being a stranger, Diop has focused this first installment on Europe during the 15th through 19th centuries.

Inspired by the many baroque artworks created during this time, he considers this period as an awakening of an intense (and previously nonexistent) era of interaction between Africa and the rest of the world. Using portraits of notable Africans in European history as his inspiration, Diop pits their life-journeys and legacies with those of his own, and further defining his intrigue of the singular destinies of travellers and those in alien environments.

Choosing, for the first time, to use himself as object in his artwork, he has delved into the realities of being both narrator and _____

character, forcing him to face his insecurities head on, and uses references to sport, football in particular, to show the duality of living a life of glory and recognition, while facing the challenges of being 'other'.

Paradoxes he finds are shared between modern day footballers in Europe and the men of the original portraits depicted in his self-portraits. With plans to widen Project Diaspora's scope to Asia, the Americas and Middle East, Diop hopes his project lends to the current debates, accusations and impacts of migration and immigration, and reshapes thoughts on the histories of Africans discovering the world.

Text by Raquel Wilson
Cultural Curator

Angelo Soliman
(1721-1796)

Angelo Soliman was born in the Sokoto State in modern Nigeria. He was taken captive as a child and arrived in Marseilles as a slave. He was given as a gift in 1734 to the imperial governor of Sicily. After the death of Prince Lobkowitz, Soliman was taken into the Vienna household of the Prince of Liechtenstein, eventually rising to chief servant, and royal tutor of the heir to the Prince, Aloys I. A cultured man, Soliman was highly respected and counted as a valued friend by Austrian Emperor Joseph II.